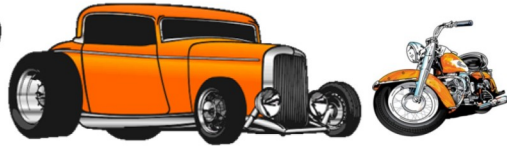


CAR SHOW FOR A CAUSE!

**THE
ROADSTER
SHOW**



October 21-22, 2017

**Bob Keefer Center
for Sports & Recreation
250 S. 32nd St.
Springfield, OR 97478**

www.roadstershows.com

COMMERCIAL VENDOR INFORMATION & APPLICATION PACKET

General Information

Set Up: Friday, October 20, 9:00 am to 9:00 pm

Show Times: Saturday, October 21, 9:00 am to 9:30 pm; Sunday, October 22, 9:30 am to 5:00 pm

Arrival Times: Saturday, October 21, 8:00 am; Sunday, October 22, 8:30 am

Passes: Each Vendor will receive (2) event passes. Additional passes (for booth workers only) may be purchased for \$5 per day/per pass.

Booths: Booths are restricted to one company per booth. All booths must be paid in full in advance. We operate on a first come first serve basis, so get your form in quickly.

Cancellation Refunds: No cancellation refunds.

Electricity: There are limited electrical outlets at venue and we offer it first to our Title Sponsors, second to our Presenting Sponsors, and then others on a first come first serve basis. Two days of electricity will add an extra \$35.00 to your fees. Refunds will be offered after set up on Friday.

Booth Location: Show Management will cooperate with Venders in providing the best location for booths, based on early reservation and compatibility with the master floor plan.

Tables, Tablecloths, Canopies, Chairs and Lights: Please bring your own.

Take Down: The show will remain open Sunday, October 22 till 5:00 pm. You shall not tear down or begin to move out until 5:00 pm. You will have until 9:00 pm to move out of the building. Thank you.

Logistic Coordinator: Randy Thom (541)998-3360

Contacts: Dennis Burri: (541)521-9007—dburri49@icloud.com or Ruth Linoz: (541)345-3458—Ruth.Linoz@comcast.net

Branches of Valor is a nonprofit 501(c)3 ~ www.BranchesofValor.org

PO Box 2212, Eugene, 95 S. Bertelson, Eugene, OR 97402 ~ (541)345-3458 ~ info@BranchesofValor.org

THE ROADSTER SHOW 2017

Commercial Vendor Application & Contract

Contact: _____ Title: _____

Business Name: _____

Address: _____

City/State/Zip Code: _____

Phone: _____ Email: _____

Primary Line of Business or Service: _____

Authorized By: _____ Title: _____

Check Booth Size Selection

10 by 10' \$150.00 10' by 20'\$250.00 (Other Display Size Call Randy (541-998-3360).....\$ _____

Electricity

Limited Electricity \$35.00 (Refund offered after Set Up on Friday)..... \$ _____

Total: \$ _____

Policies/Terms

~ This Form Must be Signed and is an Integral Part of the Entry Application ~

The Roadster Show is a family event. As such, we reserve the right to refuse exhibit space to sellers of material not deemed conducive to this format. Vendors accepted to the show are advised that selling or offering material deemed offensive/illegal or restricted, openly or "under the table," will render your contract void. You will be expelled from the show, and there will be no refund of any fees paid.

While we strive to limit the number of competing vendors so that each vendor can recognize the maximum sales and advertising benefit from the show, we do not guarantee exclusivity of any product or service. When conflicts or common sales are known, we will attempt to locate each vendor such that the proximity/impact is lessened.

Once the Vendor's display is set up in the show, they shall not be moved, removed, or concealed by the Vendor prior to the end of the show without the permission from Show Management. Your booth must be staffed through out the show's hours of operation each day.

Neither Branches of Valor, The Roadster Show, Show Management, the sponsors, nor volunteers, thereof or owner of the building at which the show is produced, shall be responsible or liable for any loss or damage to all or any part of the Vendor's personal property or merchandise, which shall specifically include, but is not limited to, the Vendor's vehicle, trailer, display and sale material and/or parts, and the Vendor hereby waives any and all rights it may have against them or any of them for such loss or damage.

Vendor agrees to obtain insurance covering the above and assumes full responsibility of any loss or damage. Vendor agrees that this signed application form supersedes any and all prior agreements and understandings whether written or oral between Vendor and Branches of Valor, The Roadster Show, Show Management, sponsors, nor volunteers. Nothing herein shall be modified unless agreed to by Show Management in writing. Both parties agree all disagreements will be decided by arbitration in the state where the show is produced.

Each vehicle, operable or not, used in the booth or by you in a separate booth must be entered on its own entry form, and must pass all required safety inspections. If mailed separately, it will incur a separate Exhibiter fee, as such. Please attach it to this application.

NO hay or emergency flares in the booths. No Compressed Gas Cylinders of any kind.

Vendor Space Agreement and Terms

Please review the information, policies and terms before signing below. Your signature indicates you agree to comply with all terms of this Agreement between your company/yourself, Willamalane Center for Sports & Recreation, Branches of Valor and The Roadster Show.

Signature: _____ Date: _____

Photo, Video and Audio Release

Submission of this application also acts as a consent that photographs, video or audio taken during the October 20—22, 2017, 13th Annual Roadster Show, will be the sole property of Branches of Valor, their assigns or successors, free and clear of any claims by the applicant or any of its representatives. The applicant understands that Branches of Valor may be contracting with a third party for photography, video and audio production and further consents that this release extends to any third party contracted by Branches of Valor at any time. This release includes but is not limited to the posting of photographs, video and audio of the event on Branches of Valor's website at www.BranchofValor.org and Branches of Valor Facebook page, and The Roadster Show website at www.roadstershows.com and The Roadster Show Facebook page.

Signature: _____ Date: _____

Payment Information

FULL PAYMENT REQUIRED WITH APPLICATION

Card Number: _____ CVC: _____

Expiration Date: _____ Today's Date: _____

Name on Card: _____

Billing Address: _____

City: _____ State: _____

Zip: _____ Phone: _____

Email: _____

Signature: _____

Total Payment Due: \$ _____ Payment Enclosed: \$ _____



Make Check Out To: Branches of Valor

Mail Entry Form & Check To: PO Box 2212, Eugene, OR 97402

Questions: Contact Rahnella Adsit ~ 541-729-3879 ~ Rahnella.Adsit@BranchesofValor.org

Branches of Valor is a tax-exempt 501(c)3 nonprofit corporation—EIN #45-2563568